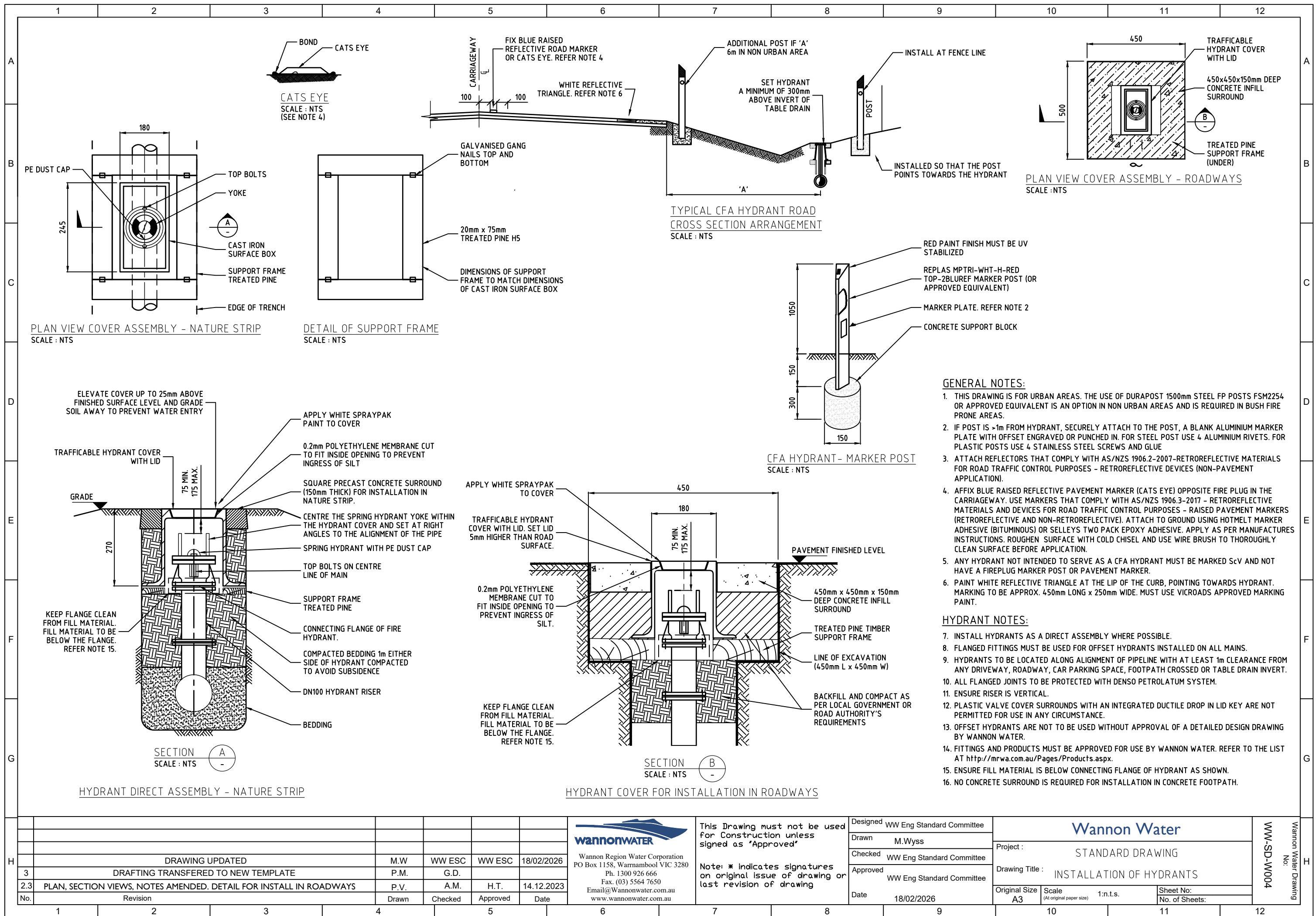




|                                                                        |          |  |  |       |         |          |            |
|------------------------------------------------------------------------|----------|--|--|-------|---------|----------|------------|
| DRAWING UPDATED                                                        |          |  |  | M.W   | WW ESC  | WW ESC   | 18/02/2026 |
| 3 DRAFTING TRANSFERED TO NEW TEMPLATE                                  |          |  |  | P.M.  | G.D.    |          |            |
| 2.3 PLAN, SECTION VIEWS, NOTES AMENDED. DETAIL FOR INSTALL IN ROADWAYS |          |  |  | P.V.  | A.M.    | H.T.     | 14.12.2023 |
| No.                                                                    | Revision |  |  | Drawn | Checked | Approved | Date       |



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This Drawing must not be used for Construction unless signed as 'Approved'

Note: \* Indicates signatures on original issue of drawing or last revision of drawing

|          |                           |
|----------|---------------------------|
| Designed | WW Eng Standard Committee |
| Drawn    | M.Wyss                    |
| Checked  | WW Eng Standard Committee |
| Approved | WW Eng Standard Committee |
| Date     | 18/02/2026                |



Project : STANDARD DRAWING

Drawing Title : INSTALLATION OF HYDRANTS

|               |                                   |                |
|---------------|-----------------------------------|----------------|
| Original Size | Scale                             | Sheet No:      |
| A3            | (At original paper size) 1:n.t.s. | No. of Sheets: |

WW-SD-W004

Wannon Water Drawing No.